



# **MID SUFFOLK DISTRICT COUNCIL**

## **AGENDA**

### **COUNCIL MEETING**

**Thursday, 23 March 2017**



<b>COUNCIL</b>	
<b>DATE</b>	Thursday, 23 March 2017
<b>PLACE</b>	Council Chamber, Mid Suffolk District Council Offices, High Street, Needham Market
<b>TIME</b>	5.30 p.m.

**Please ask for:** Committee Services  
**Direct Line:** 01449 724673  
**Email:** Committees@baberghmidsuffolk.gov.uk

**NOTES:**

- i) Tea /coffee will be available for Members in the Council Chamber at 5:00pm.
- ii) The Council Chamber is situated on the first floor. There is access via a lift as an alternative to stairs.
- iii) The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends the meeting and objects to being filmed should advise the Committee Clerk.

**A G E N D A**

		<u>Page(s)</u>
1	<b>Apologies for absence</b>	
2	<b>To receive any declarations of pecuniary or non-pecuniary interests by Members</b>	
3	<b>C/09/17 - Confirmation of the minutes of the meeting held on 23 February 2017</b>	1 - 10
4	<b>C/10/17 - Chairman's Announcements</b>	11 - 12
	Councillor Charles Flatman – Retirement	
5	<b>To receive notification of petitions in accordance with the Council's Procedure Rule</b>	

In accordance with Council Procedure Rule 10, The Chief Executive will report the receipt of any petitions. There can be no debate or comment upon these matters at the Council meeting.

<b>6</b>	<b>Questions by the Public</b>	<u>Page(s)</u>
	The Chairmen of Committees to answer any questions from the public of which notice has been given no later than midday three clear working days before the day of the meeting in accordance with Council Procedure Rule 11.	
<b>7</b>	<b>Questions by Councillors</b>	
	The Chairman of the Council, the Chairman of Committees and Sub-Committees and Portfolio Holders to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District of which due notice has been given in accordance with Council Procedure Rule 12.	
<b>8</b>	<b>C/11/17 - Mendlesham Neighbourhood Plan</b>	13 - 16
<b>9</b>	<b>C/12/17 - Leader's Report</b>	17 - 18
<b>10</b>	<b>C/13/17 - Portfolio Holder Reports</b>	
<b>a</b>	Enabled and Efficient PFH Report (Pages 19 - 20)	
<b>b</b>	Housing Delivery PFH Report (Pages 21 - 22)	
<b>c</b>	Business Growth PFH Report (Pages 23 - 26)	
<b>d</b>	Environment PFH Report (Pages 27 - 28)	
<b>e</b>	Community Capacity PFH Report (Pages 29 - 34)	

Please note that the next meeting is scheduled for Thursday 27 April 2017 commencing at 5.30 p.m.